

11 FEB 1969

*Supper for 24 Feb
3 March*

C-O-N-F-I-D-E-N-T-I-A-L

SSR: T&H Item #2
Speaker Guidance
2 pages plus map

11 February 1969

25X1 [redacted]

This is to confirm arrangements made by telephone on Monday, 3 February 1969.

You are invited to present the subject "Agency Records Management" on Wednesday, 5 March 1969 at 1500 - 1600 to be given at [redacted]

25X1 [redacted] to the Support Services Review: Trends and Highlights Course.

Attached are a guidance sheet concerning the course and travel

25X1 [redacted] If you desire any further information about the course, please contact the Course Administrator, [redacted]

25X1 on [redacted]

[redacted] 25X1
JOHN RICHARDSON
Director of Training *LR*

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